

**SQUARE DEAL SPORTSMEN, INC. NEW MEMBER APPLICATION**

(Mail completed form and required funds to this address)

**P.O. Box 5572, Endicott, New York 13763**

Web Site: [www.squaredealsportsmen.com](http://www.squaredealsportsmen.com)

(PLEASE PRINT)

NAME \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ MALE \_\_\_\_ FEMALE \_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TEL: (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

SPONSORING MEMBER (if applicable) \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

REQUIRED: Vehicle description: \_\_\_\_\_ License Plate: \_\_\_\_\_

Vehicle description: \_\_\_\_\_ License Plate: \_\_\_\_\_

NRA MEMBER: YES \_\_\_\_ NO \_\_\_\_ NRA MEMBER # \_\_\_\_\_ ANNUAL \_\_\_\_ LIFE \_\_\_\_ Other \_\_\_\_

**MEMBERSHIP RATES & CONDITIONS:**

All dues include a yearly maintenance fee. All memberships expire July 31<sup>st</sup>. Renewals will be accepted starting July 1<sup>st</sup>.

In accordance with the By-Laws, Article III-Membership, Section 7, all memberships in arrears as of September 30<sup>th</sup> (over 60 days) will be dropped. Delinquent members must pay Dues (and included maintenance fees) in arrears **PLUS** initiation fee.

**NOTE:** Applicants joining in the months of **FEBRUARY - APRIL** receive a \$10.00 discount on the current membership year's fee.

Applicants joining in the months of **MAY - JANUARY**, please pay full fee.

**REGULAR MEMBER:** must be at least 18 years of age

(\_\_\_\_) \$65.00 First year's dues (\$50.00 Dues and Maintenance fee plus a \$15.00 initiation fee)

**GUEST PASS:** Allows member to bring 1 (one) guest anytime. (Guest may be a different person each time.)

(\_\_\_\_) \$50.00/year

**SPOUSAL MEMBER:** Spouse or Domestic Partner of regular member

(\_\_\_\_) \$20.00 /year. Please provide Name \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

**JUNIOR MEMBER:** up to 21 years of age & must live in the same household as the regular member

(\_\_\_\_) \$ 6.00 each /year. Please provide Name \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Name \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

**INDIVIDUAL LIFE MEMBERSHIP:** age 18 and over

(\_\_\_\_) \$ 750.00 one-time fee

**If application is not filled out in its entirety, membership WILL NOT be issued** until all information has been completed. This membership is **NOT TRANSFERABLE** and is issued on the express condition that the person signed above to whom it is issued, including all of his or her employees, agents, assigns, guests, and invitees assumes all risk of personal injury, property loss, or damage sustained from or while using Club facilities and saves harmless the above said Club. The undersigned agrees to abide by all safety rules and regulations listed on the back of this application as set forth by the Board of Directors. **Applicant must sign the back of this application signifying s/he has read, understands, and will comply with said rules and regulations. Non-compliance will be grounds for expulsion from the Club.**

**PLEASE INDICATE YOUR ACTIVITY INTEREST:**

\_\_\_\_ Archery \_\_\_\_ IPSC \_\_\_\_ Skeet/Trap \_\_\_\_ Small Bore \_\_\_\_ IDPA \_\_\_\_ Hunter Training \_\_\_\_ High Power \_\_\_\_ Pistol

\_\_\_\_ Dog Training \_\_\_\_ Black Powder \_\_\_\_ Fishing \_\_\_\_ Instructor /Discipline: \_\_\_\_\_

Personal Skills: \_\_\_\_\_

Are you willing to hold office: Yes \_\_\_\_ No \_\_\_\_ Junior Club \_\_\_\_ Other \_\_\_\_\_

Are you willing to work on committees: Yes \_\_\_\_ No \_\_\_\_

**APPLICANT'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**GENERAL MEETINGS** are at 7:00 pm on the first Monday of the month unless it's a holiday, then it will be the second Monday. **MAY THROUGH NOVEMBER:** meetings are at the SDS Club site, 3205 NYS RT#26 in Glen Aubrey, NY; **DECEMBER THROUGH APRIL** meeting location will be announced.

**OFFICE USE ONLY:** Date: \_\_\_\_\_ By: \_\_\_\_\_ Membership: (\_\_\_\_) Accepted (\_\_\_\_) Rejected

## SQUARE DEAL SPORTSMEN, INC. - RANGE SAFETY AND GROUND RULES

If you do not fully understand any of the Rules and Regulations, or require further explanation, it is YOUR RESPONSIBILITY to contact a member of the Board of Directors for clarification

### GENERAL SAFETY RULES

1. Treat every firearm as if it is loaded until you have personally proven otherwise.
  2. Always point the muzzle of the firearm in a safe direction, down range, or in the air. No cross-range shooting.
  3. Keep your finger off the trigger until ready to shoot.
  4. Be sure of your target and what is beyond
  5. Keep the action open and the firearm unloaded, except when on the firing line ready to fire. Firearms will not be handled when anyone is forward of the firing line. All firearms will be benched or racked and made safe. No one will go forward of the firing line until the 'all clear' has been agreed on.
  6. Dangerous use of firearms will not be tolerated. Any indiscriminate handling or shooting of semi-automatic firearms, or use of firearms so as to cause a hazard to fellow members, guests, club property, and/or neighboring property **will be subject for dismissal from the club.**
  7. Eye and ear protection is recommended and is the responsibility of all persons on all ranges.
  8. Know your firearms and ammunition. Have only proper ammunition on the firing line for the firearm you are using.
  9. Know, obey and understand all the range commands and range terminology. On the command "CEASE FIRE", immediately bench and make safe all firearms.
- ### RANGE AND PROPERTY USAGE
10. Shooting hours on all ranges are from 9:00 am until SUNSET. Sunset time is the time posted in the local newspaper for that day.
  11. Absolutely **NO** discharging of firearms on the property other than on the designated ranges and in the direction of the safety berm down range. The only exception is for members using the grounds for hunting of turkey and deer in season, and **ONLY** with a club-issued permit.
  12. Only pistols and 22 caliber rifles are allowed to be fired on the pistol ranges.
  13. Frames and target stands set up for a specific use (e.g.: Silhouette Range, IPSC cardboard/steel) shall not be used for general shooting or used to affix other targets to.
  14. Shooting of **clay pigeon targets is restricted** to shotgun type rifles only, and only on the club's ranges. **Bowling pin** shooting is allowed on the pistol ranges.
  15. Only approved targets are to be used on all ranges. Approved targets will be paper, cardboard or NRA-approved steel. No glass, cans, cinder blocks, rocks, plastic jugs, trees, etc.
  16. No tracer, incendiary, explosive, fragmentation, armor-piercing bullets, fireworks or explosive targets are permitted. In addition, no firearm or cannon may be discharged at the club if the bore is larger than 1.00 inch in diameter.
  17. Except as authorized, licensed or unlicensed ATV or snowmobile operation, horses, and bicycles are prohibited on Club grounds.
  18. No fires except in designated areas or burn barrels unless given specific written permission from the Club.
  19. All members are asked to pick up their trash, empty cartridges, casings, brass, and hulls. Barrels and buckets are supplied for that purpose. **Any brass left behind belongs to the Club and is not to be taken for personal use by any Club member. To do so will be considered theft and grounds for dismissal.**
  20. The *running of hunting dogs* for training purposes is acceptable as long as this activity does not interfere with the normal use of the shooting ranges and is done within the constraints of all local and state laws.

### GENERAL MEMBERSHIP RULES

21. Any member identified as being in violation of the Range Safety Rules may be subject to suspension or expulsion.
22. Guests of regular members are limited to ONE visit only, then guest must join Club, or member must purchase a Guest Membership.
23. Alcohol, controlled substances, or any other means used to get 'high', contained in or on the person or in any vehicle is NOT allowed on the property.
24. No power equipment is to be operated on the property unless two people are present at all times. Operation of the Club's vehicles for any purpose is only with prior permission of the Board.
25. No Club property shall be removed from the grounds without the permission of the Board of Directors. Use of the Club property (grounds, buildings & equipment) by committees or outside groups must be approved by the Board.
26. Small game hunting; and taking of squirrel, wing birds, etc. by any means, is allowed on Club property. In season, Big Game and Turkey hunting is also allowed. **All hunting on Club grounds requires obtaining a Club-issued permit (Limited Hunting Permit) from the Board of Directors.**

**PLEASE READ CAREFULLY.** These rules are based on the honor system. By your signature below, you are indicating that you have read and understand them in their entirety and that you acknowledge that any failure to comply will be grounds for expulsion

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Signature of Membership Applicant

Revised 2015 0601